



# HAWAII STATE ETHICS COMMISSION ORGANIZATIONS'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

(To be filed by organizations, employing organizations and individuals  
other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION  
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STATE OF HAWAII  
ETHICS COMMISSION

For lobbying reporting period:

☒ January 1 – last day of February

☐ March 1 – April 30

☐ May 1 – December 31

Year of Report 2005

Contact Person Murray Towill Phone 923-0407

Organization Hawai'i Hotel & Lodging Association

Mailing Address 2250 Kalakaua Avenue, Suite 404-4

Honolulu, HI 96815

## PART I TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement  
period was: \$3,225.09

### EXPENDITURES

| Category  | Total Amount | Category                | Total Amount |
|---|--------------|-------------------------|--------------|
| 1. Preparation & distribution of lobbying materials     | -0-          | 7. Entertainment        | -0-          |
| 2. Media advertising                                    | -0-          | 8. Food & beverages     | \$17.59      |
| 3. Telegraph, telephone, & other forms of communication | -0-          | 9. Gifts                | -0-          |
| 4. Postage  | -0-          | 10. Loans               | -0-          |
| 5. Compensation paid to lobbyists                       | \$3,207.50   | 11. Other disbursements | -0-          |
| 6. Fees (other than to lobbyists)                       | -0-          | TOTAL EXPENDITURES      | \$3,225.09   |

### COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name          | Address   | Compensation paid |
|---------------|---|-------------------|
| George Morris | 222 Vineyard Blvd, #401, Honolulu, HI 96813           | \$ 416.66         |
| Murray Towill | 2250 Kalakaua Avenue, Suite 404-4, Honolulu, HI 96815 | \$ 2,368.02       |
| Tina Garcia   | 2250 Kalakaua Avenue, Suite 404-4, Honolulu, HI 96815 | \$ 422.82         |

## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

☒ This section is not applicable

☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## PART II CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

☒ This section is not applicable

☐ Contributions in the total sum of \$25 or more per person were received from the following persons:

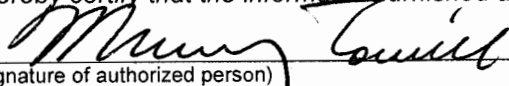
| Name & Address | Amount or value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

## PART III SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Agriculture                               | <input checked="" type="checkbox"/> Education                       | <input checked="" type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities         | <input checked="" type="checkbox"/> Government Operations & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce            | <input checked="" type="checkbox"/> Hawaiian Affairs                | <input checked="" type="checkbox"/> Labor & Employment                                 | <input checked="" type="checkbox"/> Transportation                             |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation      | <input checked="" type="checkbox"/> Health                          | <input checked="" type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other (indicate below)                                |
| <input checked="" type="checkbox"/> Ecology, Energy, Environmental Protection | <input checked="" type="checkbox"/> Housing                         | <input checked="" type="checkbox"/> Public Safety & Corrections                        |  |

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

  
(Signature of authorized person)

March 10, 2005  
(Date)

Name of authorized person (type or print) Murray Towill

Title of authorized person President